ପ୍ରମ ଧ୍ୟା କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯବି ଜୌଣ୍ସି ସଂର୍ଥିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣାନ୍ତ) 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

(क्यातुराघत २र्वेष्टा) छक्रमुक्ट ह्यू : स्थाधराध ह्यूक्ट ह्यूक्ट ह्यूक्ट ह्यूक्ट

ଲୋଟର ଡାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

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7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

ପ୍ରସ୍ଥାବକାରୀଙ୍କ ପ୍ରଭା ନାମ

ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପ୍ରାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଲୋଟର ଚାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14 ୍ର ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀନ୍ତ ନିର୍ବାଚନ ସଂଙ୍କେତ

: ଶ୍ରଚ୍ଚତା ପ୍ରସିଶା : ब्युष्ट राज्या। - २६२ हैंहास-६२ छोट् २६-६०

: हैवाहि विहरमा

: १७० हर्षे

. या- वर्गुभी (भर्मुयुप्त प्रवाष्ट्र)का। ज्यावसूरका

: (आर्निशक्ष मिला) हेल्ली एक कुला हो है

: हेस्ट्रम सामुना

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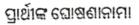
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ମୁଁ ଘୋଷଣ। କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନର ଛିଡ଼ା ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣ। କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହିନ୍ଦି (ଜିନିହି) ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । କୁଁ ପୁନଷ୍ଟ ଘୋଷଣ। କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

स्तिहा जिल्लु है। वार्थान वाश्वव

	चाटामा साम्रह
ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଛି କି <i>ବି<u>୬</u>ମୁ ସ</i>	ନ୍ଧ୍ୟୁତ୍
	ପୌରାଞ୍ଚଳ ଅଧ୍ନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।	
	পূর্লেছ। ଜିନ୍ଲ୍" ଆ ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ	୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ
କ୍ରମିକ ସଂଖ୍ୟା	
ଏହି ମନୋନୟନ ପ୍ରତି	.ଙ୍କ ଦ୍ୱାରା ମୋତେOlରେ
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।	
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ଯାଞ୍ଚ ପରେ ସିବାଡ	
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-DTP-U1(SEC) 92-1000,-25-11-2021



(Prescribed by the State Election Commission)

No132	Date 05/03/7032
Received from Smt./Shri	pingua 41-Kanphipun
Rs	NO2/10-10)
on account of security deposit for candidature for th	e office of the * Councillor/Corporator of
Ward No	lity / N. A. C. /Municipal Corporation.
Place Massenages masicipally	$\mathcal{V}_{\mathcal{L}}$
* Strlke out whichever is not applicable.	Received from Smt./Shri Servity Dingle M- Karkhillon (Rupees Filty) Coly account of security deposit for candidature for the office of the * Councillor/Corporator of and No

OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018



७०। ओडिशा ODISHA

54AA 605806

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Smt. Sangita Pingua, aged about 36 years, W/O- Rupa Singh Pingua At:-Madhusudan Nager,ward No-10 (Chandama) PO- Jajpur Road, PS- Korai, Dist- Jajpur, Pin-755019, Odisha, do here by solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Chairperson.
- 4) That the facts stated above are true to best of my knowledge and belief.

#dentified by me.

Advocate

ongita pingua.

UMAKANTA SA GOVT, OF OBISHA JAJPUR ROAD



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Sangita pingua.

Stidhar Khilar Stamp Vendor Judicil Court Jajpur Road

SET OF EDITO IN MY PUBLIC DAIPUR ROAD, AGED &

11/2/01/94

Trot. Sangita Pingua, and about 36 years, W/O. Buga Singh Pingua. Att-Magdhu adan Neger, ward No 10 (Chandama) PO. Jupus Road, PS. Khrat. Dest. Injour, Po.-75 5019. Odisha, do here by solemnly affirm, and state as

That I have one spouse, and two relines boys noted address.

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That I have one spouse, and two relines is personal from Comprehent

Authority of Election Officer. We reposite that the comprehent

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TAMAMAK ALMAYASAU TAMAMAK TAMAMAKAN TAMAMAKAN SI. No. 484 DATE: 06/03/2022





ଓଡ଼ିଶା । ओडिशा ODISHA

54AA 605807

Sangite Pingua

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Vyasanagar Municipality for the office of the Chairperson

I, SMT. SANGITA PINGUA, wife of RUPA SINGH PINGUA Aged 36 years, resident of AT-MADHUSUDAN NAGAR, WARD NO-10,(CHANDAMA), PO- JAJPUR ROAD, PS- KORAI, DIST- JAJPUR, PIN-755019, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am candidate set up by BIJU JANATA DAL

(Name of the political party)/am contesting as an Independent candidate. (Strike out whichever is not applicable)

- 2) My name is enrolled in Ward No. 10, Vyasanagar Municipality, at Serial No-616. in Booth No. 16
- 3) My contact telephone number(s) is/are 8763741969, 7205608811, and my e-mail id is sangitaan hpingua@gmail.com and my social media account(s) (if any) is/are

(i) NIL

(ii) NIL

ADVOCATE

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA

JAJPUR ROAD

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Sangita pingua.

Stidhar Khitar Stamp Vendor Judicil Court Jajpur Road

ABRORE THE NO LARY PUBLIC JAPIUS ROAD, JAPELA

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A EMEDA Ó E TO BE ÉRED BY THE CANDADATE ALONGWITB NOVINATION PAPEL TO THE POPULION DEFICIENCY OF ELECTRON OF SELECTION OF

Vyasananar Muna loghty for the office of the Chair; eraca

FOR SANGITA UNGUAL wife of RUPA SINCH PINGUA AGET TO PLATE WHICH TO A PARTY TO PLATE WHICH TO A PARTY TO A PARTY OF THE SANGE OF THE ABOVE TO A CARDIDARY AND A CARDIDARY AS A SANGE OF THE ABOVE OF THE

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UMASSATA BASHARITARAY HOTARY GOVT OF OBISHAS JAJPUR ROAD

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h (4 (b)

BI. No. 484 DATE: 06/03/2022

No.	Names	PAN	The financial year for which	Return (in Rupees) for the last fiv			
			the last Income tax return has been filed	Marc		A	
1.	Self	BDBPP5667H	2017-18	(i)	Rs. 2,75,320.00	mantar Road	
	Sangita Pingua		2018-19	(ii)	Rs. 3,00,000.00	91/2911	
		_	2019-20	(iii)	Rs. 3,01,447.00	001	
			2020-21	(iv)	Rs. 3,13,190.00		
			2021-22	(v)	Rs. 3,41,020.00		
2.	Spouse	AHYPP7864N	2017-18	(i)	Rs. 6,06,005.00		
	Rupa Singh Pingua		2018-19	(ii)	Rs. 6,49,228.00	461.	
			2019-20	(iii)	Rs. 5,35,596.00	L'ng	
			2020-21	(iv)	Rs. 4,61,300.00	4	
			2021-22	(v)	Rs. 4,45,070.00	Sangeter pingues	
3.	HUF (If Candidate is Karta / Coparcener)	NIL	NIL	(i) (ii)	NIL NIL	S	
	Raita / Coparcinci,			(iii) (iv)	NIL NIL		
				(v)	NIL NIL		
4.	Dependent 1	NIL	NIL	(i) (ii)	NIL		
				(iii) (iv)	NIL NIL		
		\	NIL	(v) (i)	NIL NIL	1	
5.	Dependent 2	NIL	IVIL	(ii)	NIL NIL		
Ì				(iii) (iv)	NIL		
			NIL	(v) (i)	NIL NIL		
6.	Dependant 3	NIL	NIL	(ii)	NIL		
				(iii)	NIL.	-	
1			1	(iv)	NIL NIL	4	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO

PAN allotted".

(5) Pending criminal cases

NIL

(i) I declare that there is no pending criminal case against me,

ADVOCATE 06. 8. 22

2

UMAKANTA SAMANTARAN NOTARY GOVT. OF ODISHA JAJPUR ROAD ck this alternative if there is no criminal case pending against the Candidate and write NIL against

alternative (ii) below)

OR

(ii) The following criminal cases are pending against me.

NIL

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative

above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. Of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative

(ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

ADVOCATE Ob. 3. 22

UMAKANTA SAMANTARAN

GOVT. OF OBISHA

Sangitu pingua.

Table

£				H
(a)	Case No.	NIL.	NIL.	NIE 8
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. Of the section, e.g. Section	NII.	NIL	NIL.
(d)	Brief description of offence for which convicted	NIL	NII.	NIL
(e)	Dates of orders of conviction	NIL	NIL	NII.
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NII.
(g)	Whether any Appeal has been filed against conviction order (mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NII.	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL.	NIL
(k)	Case No	NIL	NIL.	NIL
	1			

UMAKANTA SAMANYARAY NOTARY GOVT. OF OBISHA JAJPUR ROAD

Sanzite pingua.

		SI. No. 48 DATE: 06/0	3/2013	NO NO
1	Details of Appeal /application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL OF
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	
(n)	The Court Which had taken cognizance	NIL	NIL	NIL NIL
(o)	Case No.	NIL	NIL	
(p)	Details of Appeal /application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1.Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Not: 6. Details should include the interest in or ownership.

ADVOCATE OF 3. 22

UMAKANTA SAMANTARAY

NOTARY

GOVT. OF OBISHA

JAJPUR ROAD

SI. No. 484 DATE: 06 03/2022

Description	Self	Spouse	HUF	Dependan	Dep	Depe
Description	Sett	Spouse	1101			ndan
					1	t
					1	-3
Cash in hand	Rs. 10.000.00	Rs. 8.000.00	NIL	NIL.	NIL	NIL
	MANAGEMENT OF THE WAY IN THE COMMISSION OF THE C	the first commercial action was a rest to the only of the second commercial	Accessor Market Property Mills	AND DESCRIPTION OF THE PARTY OF	NIL	NIL
		Baragarh Branch			TA	Air
	Savings	Rs 96629.00		1/0	-	W. X
	Rs.14,205.00			1/2/	1	1
				11 /1	0	
			-	11 + 1000	pur Ros	4
				il Di	st: Jajou	• /
1				10	No.: 01/3	910/A
		10,20,000,00		10		(# M
				The state of	JE U	3/2/
						-
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the state of the s	NIL	NIL	NIL	NIL	NIL	NIL
						T
Funds and others and						
the amount.				NIII	NIII	NIL
Details of investment in	NIL	NIL	NIL	NIL	MIL	MIL
NSS, Postal saving,						
Insurance policies and						
investment in any						
financial instruments in						
post office or Insurance						
company and the				_		
amount.) III	NII	NIL	NIL	NIL	NIL
Personal loans/advance	NIL	14115				
given to any person or						
entity including firm,						
company, Trust etc. and						
other receivables from						
debtors and the amount.	NII	HONDA	NIL	NIL	NIL	NIL
Motor Vehicles such as	14117	AMAZE				
Jeep, Cars Bus, Trucks,		REGD.NO-				
Heavy Vehicles (Details						
of Make, registration					, ,	
number, etc. year of						
purchase and amount)						
with approx. Present		1	1			
market value according		1	1	1	1	
	the amount. Details of investment in NSS, Postal saving, Insurance policies and investment in any financial instruments in post office or Insurance company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. Details of investment in NSS, Postal saving, Insurance policies and investment in any financial instruments in post office or Insurance company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount)	Cash in band Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. Details of investment in post office or Insurance company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) Pissand Bank Enanch Punjab Autonal Bank Baragath Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Rs 90e29 00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Savings Rs. 20,000.00 State Bank of India Umapada Branch Piss-Jaipur Road Sav	Cash in hand Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits in cluding saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. Details of investment in NIL NIL NIL NIL NIL NIL NIL NIL	Cash in hand Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits in Institutions, PBB-Jupur Read Savings Rs.14,205.00 PBB-Jupur Read Savings Rs.14,205.00 Societies and the amount in each such deposit. Details of investment in NIL Details of investment in NIL PESS, Postal saving, Insurance policies and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) Rs.10,000.00 Rs.8,000.00 Rs.8,000.00 NIL NIL NIL NIL NIL NIL NIL N	Cash in hand Rs. 10,000.00 Rs. 8, 8,000.00 NII, NII, NII, NII, NII, NII, NII, NII

ADVINITED BY

UMAKANTA SAMANTARAY NOTARY GOVT. OF OBISHA JAJPUR ROAD

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		SI. Mo. 484 DATE: \$6 03	2022			T	AP	1
A A A A A A A A A A A A A A A A A A A	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value	GOLD ORNAMENTS- Weight-30 Grms. Value- Rs.1,20,000.00 aprox SILVER ORNAMENT- Weight-100 Grms. Value- 5,000.00	NII	NIL	NII ON	Jajan R Blat: Jaj A.Ro.: 01	OFEN	
(viii)	Any other assets such as	NIL	NIL	NIL	NIL	NIL	NIL	
(ix)	value of claims/interest Gross Total value	Rs. 14,92,205.00	Rs. 5,24,629.00	NIL	NIL	NIL	NIL	

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Not: 2. Each land or building or apartment should be mentioned separately in this format

Not: 3. Details should include the interest in or ownership of assets.

SI.	Description	Self	Spouse	HU	Depe	Depe	Dep
Si. No	Description			F	ndan	ndan	enda nt-3
NO					t-1 NIL	t-2 NIL	NIL
(i)	Agriculture Land	NIL	NIL	NIL	MIL	NIL	1411
(.,	Location(s) Survey						
	number(s)		NIL	NIL	NIL	NIL	NII
	Area (total	NIL	NIL	1412	1,112		
	measurement in acres)	110	NIL	NIL	NIL	NIL	NI
	Whether inherited	NO	IVIL				
	property						
	(Yes or No)	NIL	NIL	NIL	NIL	NIL	NI
	Date of purchase in case	NIL					
	of self - acquired						
	property	NII.	NII.	NII.	NII.	NII.	NI
	Cost of Land (in case of	14111					
	purchase) at the time of					N 177	277
	purchase twent on the	NIL	NIL	NIL	NIL	NIL	NI
	Any Investment on the						
	land by way of				1		i
	development, construction etc.		\	NIL	NIL	NIL	NI
	Approximate Current	NIL	NIL	NIL	Nic	1	
	Market value		NIL	NIL	NIL	NIL	NI
(ii)	Non-Agricultural Land	NIL	NIL	1.1.5			
(11)	INON TSB. ISS.						1
	Location(s) Survey					i	ĺ
	Number(s)						
						NIL	NI
		NIL	NIL	NIL	NIL	NIL	NI
	Area (total		. 9				
÷ () -	measurement		110	NIL	NIL	NIL	NI
	In Sq. Ft.) Whether inherited	NO	NO	NIL	INIL	, and	1
	Property			1. 1	X/ :		
	(Yes or No)				<i>y</i>	teo	

ADVOCATE 06.3.22

UMAKANTA SAMANTARAN NOTARY GOVT. OF OBISHA

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Zt.
San

		31. No. 484 DATE: 06/03/2	672 XOT	AR	A		
/	Date of purchase in case of self - acquired	NIL	the Austa S Jaipen Will Mog Char	Road Road Contains	*	NIL	NIL
1	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	MIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL.	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement In sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NII.	NII.	NII.	NII.	NII.	NII.
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	CHANDAMA KHATA-776 PLOT NO 69 AREA AO.09 dec PLOT NO-2330 AO.06dec.	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	6533 SQ.FT.	NIL	NIL	NIL	NIL	NIL
- 2	Built up Area (Total measurement in sq.ft.)	1900 SQ.FT.	NIL	NIL	NIL	NIL	NIL
-	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case	NIL	NIL	NIL	NIL	NIL	NIL

8

ADVOCATE 06.2.22

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA

		31. No. 484 DATE: 8/03/2	022	TA	2		í
	of purchase) at the time of purchase Any Investment on the land by way of development, construction etc.	NIL	NII O	Re SIGNIE	*	NIL.	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	MIL	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount Before each item)

SI. No.	Description	Self	Spouse	HUF	Depe ndant -1	Dep enda nt-2	Depe ndant -3
(i)	Loan or dues to Bank/Financial Institutional(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan.	S.B.I. PBB -UMAPADA JAJPUR ROAD BRANCH Rs-30000.00 TV.LOAN	STATE BANK OF INDIA PBB - UMAPADA JAJPUR ROAD BRANCH Outstanding- Rs.4,20,000/- CAR LOAN	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	and the feet to the second section of the section	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability Grand total of liabilities	Rs.30000.00	Rs.4,20,00.00	NIL	NIL	NIL.	NIL.

(10) Details of profession or Occupation:

(a) Self - TUTOR

(b) Spouse -SERVICE

(10A) Details of sources(s) of income:

(a) Self - TUTOR

UMAKANTA SAMANYAKAY NOTARY GOVT. OF OBISHA

AND CONTIFIED BY 3.22

Spouse - SERVICE

(C) Source of income, if any, of dependants- NIL

(10B) Contracts with appropriate Government and any public company or companies

Dist: Jajpur NIL

ARe: 01/201

(a) details of contracts entered by the candidate-

NIL

(b) details of contracts entered into by spouse-

NIL

(c) details of contracts entered into by dependants-

NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidates or spouse or NIL

(e) details of contracts, entered into by Partnership Firm in which candidate or spouse or dependants are

(f) details of contracts, entered into by private companies in which candidate or spouse or dependants have partners-

(11) My educational qualification is as under:

Board/University Year of Passing Name of Institution BOSE, Odisha Capital Girls High School.BBSR. Examination Passed CHSE,ODISHA Sailabala Women's College, Matriculation I.A Cuttack Deem to be University JRN Rajasthan Bidyapitha Udaypur, Rajasthan 2017 B.A (Political Science Hons.)

(Give details of highest School / University educational mentioning the full form of the certificate / diploma / degree course, name of school / college / University and the year in which the course was completed.)

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at-JAJPUR ROAD this the 5thday of MARCH 2022

1. Deberdra Sumal

2 Harihora jena

Sangita pringua. DEPONENT

10

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No. 548 Dated 3: 2022

(1)

No Due Certificate

Certified that Smt/Kumari/Sri. Cangita Pingua Son of Sudam Jamusla / Daughter of Shant ata Jamusla
Certified that Sifit/Ruman/Sifi
Son of Sundam Jamesta /Daughter of Shanter ata Jamesta
/Wife of fine and fine for the sugar of Village Morrey Cahi Ward no 10 , Holding No. has cleared up all the Municipal
dues till the financial year 2021-22. He has no subsisting contract in this
Municipality.

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

Executive Officer

Sampite pingua.

Date: 2-2-22	Form No.XXXIV (Rule-157)	Book No 193
	Miscellaneous Receipt	SI No. D19260
	GAR MUNIC	
Received from School	mgita Pingua casahi madhusud	ward No-10
on account of US-UT	Fac - 200	- 2)
in words IMR (a handulsent	only.
₹		Executive Officer Vasanagar Municipality

Sangita pringua.





FORM NO. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Vyasanagar Miscellaneous Certificate Case No E-STO/2022/69293 SCHEDULED TRIBE CERTIFICATE

This is to certify that Smt SANGITA PINGUA daughter of Smt SHANTILATA JAMUDA and Shri SUDAM JAMUDA wife of Shri RUPA SINGH PINGUA of village/town CHANDMA P.S KORAI in the JAJAPUR district in the state of Odisha belongs to Munda caste which is recognized as Scheduled Tribe under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt SANGITA PINGUA and her family ordinarily reside(s) in village/town CHANDMA P.S KORAI Tahasil Vyasanagar in the district of JAJAPUR in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK
Date 2022.92 14 01 06 15 +05 30
Signature of the Revenue Officer
14/02/2022

*** This is a Digitally Signed Document And Does Not Require Signature ***

NOTE

ii) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature,

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification, number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification, Agency /Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.

rence No: E-STO/2022/69293 To View: https://edistrict.odisha.gov.in/t/dkNjc/66C08CF4 Token No: 66C08CF4

Sangita pingua.



Address:
Village/Locality - Jodabar G.P/Town Vyasanagar P.S. - Jajpur Road District Jajpur

Date :25/2/2014

ନିର୍ବାଚନ ସେଖିଷ୍ଟିନସଣ ଅଫିପସ Bectoral Registration Officer

83-କୋଟନ୍ତର ବିଧାନ ପପା ନିର୍ବାବନ ମଣ୍ଡଳି 83-Korel Assembly Constituency ପାର ଫ୍ରମ୍ମ । ଏବଂ ନାମ ୧୭୧ରେ ବାହର ବ୍ରଷ୍ଟେ / Note: 1 ଏହି ଏହି ପରେ ସେ ୧୯୯ ବେ ୧୯୯ ବର୍ଷ ପରେ ବର୍ଷ ପରେ ବର୍ଷ । ଏହି ଏହି ପରେ ୧୯୯ ବର୍ଷ ଓ ୧୯୯ ବର୍ଷ ବର୍ଷ ବର୍ଷ । Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election. ୧୯୯୭ ବର୍ଷର ବର୍ଷ ବର୍ଷର ପରେ ୧୯୯ ବର୍ଷର ଓ ୧୯୯ ବର୍ଷର ବର୍ଷ । ୧୯୯୭ ବର୍ଷର ବର୍ଷର ବର୍ଷର ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ଓ ୧୯୯ ବର୍ଷ ବର୍ଷ ଓ ୧୯୯ ବର୍ଷ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବର୍ଷର ୧୯୯ ବରଷର ୧୯୯ ବର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବରଷର ୧୯୯ ବର ୧୯୯ ବରଷର ୧୯୯ ବର ୧୯୯ ବର

यह शिविहा वर्ष